



Conversations for the Math Community

WEBINAR SERIES



Rosalie Bélanger-Rioux



Sara Rezvi





The Definition of a Mathematician

math·e·ma·ti·cian /ˌmaTH(ə)məˈtiSHən/ noun.

presented by Rosalie Bélanger-Rioux & Sara Rezvi

The Definition of a Mathematician

Rosalie Bélanger-Rioux,
McGill University, Faculty Lecturer
Massachusetts Institute of Technology, Applied Mathematics PhD '14
McGill University, Honours Applied Mathematics BSc '09
Contact: rosaliebr.thescholr.com

Sara Rezvi
The University of Illinois at Chicago, Doctoral Student
The University of Chicago, AB '06, MAT '08 Mathematics/Education
Contact: rezvi@uic.edu

This webinar series is made possible by the Paul R. and Virginia P. Halmos Endowment Fund.

Goals

- Everyone should have a chance to discover the beauty of mathematics, and everyone should have the chance to put it to good use.
- There are issues of equity, access, justice, identity, inclusion that pervade our mathematics community, and society at large.
- Our goal is to give you tools to better understand these issues and be able to explain them to others, and hopefully to tackle these issues.

"In true dialogue, both sides are willing to change. We have to appreciate that truth can be received from outside of – not only within – our own group. If we do not believe that, entering into dialogue would be a waste of time. If we think we monopolize the truth and we still organize a dialogue, it is not authentic. We have to believe that by engaging in dialogue with other persons, we have the possibility of making a change within ourselves, that we can become deeper."

 \sim Thich Nhat Hanh

 Let us acknowledge the lands we are on today, and their traditional custodians.

- Let us acknowledge the lands we are on today, and their traditional custodians.
- We do not pretend to have all the answers to all the questions.

- Let us acknowledge the lands we are on today, and their traditional custodians.
- We do not pretend to have all the answers to all the questions.
- We would love for you to fill out a survey at the end, so we can improve this training. It is available on the webinar website.

- Let us acknowledge the lands we are on today, and their traditional custodians.
- We do not pretend to have all the answers to all the questions.
- We would love for you to fill out a survey at the end, so we can improve this training. It is available on the webinar website.
- We will use active learning, you are expected to participate as much as possible.

- Let us acknowledge the lands we are on today, and their traditional custodians.
- We do not pretend to have all the answers to all the questions.
- We would love for you to fill out a survey at the end, so we can improve this training. It is available on the webinar website.
- We will use active learning, you are expected to participate as much as possible.
- Those might be difficult topics, feel free to step out if needed.

- Let us acknowledge the lands we are on today, and their traditional custodians.
- We do not pretend to have all the answers to all the questions.
- We would love for you to fill out a survey at the end, so we can improve this training. It is available on the webinar website.
- We will use active learning, you are expected to participate as much as possible.
- Those might be difficult topics, feel free to step out if needed.
- We will start with some norms for participation in this workshop.

• Maintain a learner stance and remain open to new thinking



• Maintain a learner stance and remain open to new thinking

• Stay engaged, ask questions

- Maintain a learner stance and remain open to new thinking
- Stay engaged, ask questions
- Speak your truth

- Maintain a learner stance and remain open to new thinking
- Stay engaged, ask questions
- Speak your truth
- Expect to experience discomfort at some level, to be vulnerable

- Maintain a learner stance and remain open to new thinking
- Stay engaged, ask questions
- Speak your truth
- Expect to experience discomfort at some level, to be vulnerable
- Be aware of intent and impact

- Maintain a learner stance and remain open to new thinking
- Stay engaged, ask questions
- Speak your truth
- Expect to experience discomfort at some level, to be vulnerable
- Be aware of intent and impact
- "Three before me"

- Maintain a learner stance and remain open to new thinking
- Stay engaged, ask questions
- Speak your truth
- Expect to experience discomfort at some level, to be vulnerable
- Be aware of intent and impact
- "Three before me"
- If you offer a critique, be prepared to be critiqued

- Maintain a learner stance and remain open to new thinking
- Stay engaged, ask questions
- Speak your truth
- Expect to experience discomfort at some level, to be vulnerable
- Be aware of intent and impact
- "Three before me"
- If you offer a critique, be prepared to be critiqued
- Accept and expect non-closure

- Maintain a learner stance and remain open to new thinking
- Stay engaged, ask questions
- Speak your truth
- Expect to experience discomfort at some level, to be vulnerable
- Be aware of intent and impact
- "Three before me"
- If you offer a critique, be prepared to be critiqued
- Accept and expect non-closure

Adapted from Glenn Singleton's *Courageous Conversations About Race*. See online for this and other related references.

Definition of "mathematician"

Please find your group using the symbol on your card (grab a card from your facilitator if you don't have one) and introduce yourself to your group.

Definition of "mathematician"

Please find your group using the symbol on your card (grab a card from your facilitator if you don't have one) and introduce yourself to your group.

Then, list the first few things that come to mind when you hear the word "mathematician."

Have the person holding the card with the number "1" take notes on their card if possible.

Definitions influence... everything

Our mathematical theories are built on our definitions of the mathematical objects we want to study.

Definitions influence... everything

Our mathematical theories are built on our definitions of the mathematical objects we want to study.

Our mathematical communities are built upon our definition of the word "mathematician."

Definitions influence... everything

Our mathematical theories are built on our definitions of the mathematical objects we want to study.

Our mathematical communities are built upon our definition of the word "mathematician."

Get in your groups again and find a few ways in which the words you listed in the previous activity influence our mathematical community.

Have the person holding the card with the number "2" take notes on their card if possible.

• We reject (or are seen to reject) people who could be in math.

- We reject (or are seen to reject) people who could be in math.
- Some people who are interested in math do not want to be part of our community.

- We reject (or are seen to reject) people who could be in math.
- Some people who are interested in math do not want to be part of our community.
- Some people who are interested in math hit a lot of barriers and switch fields.

- We reject (or are seen to reject) people who could be in math.
- Some people who are interested in math do not want to be part of our community.
- Some people who are interested in math hit a lot of barriers and switch fields.
- We are losing people who come in math and decide to leave.

- We reject (or are seen to reject) people who could be in math.
- Some people who are interested in math do not want to be part of our community.
- Some people who are interested in math hit a lot of barriers and switch fields.
- We are losing people who come in math and decide to leave.
- Some people stick to math but are not comfortable, not as successful as they could be, not supported, etc.

- We reject (or are seen to reject) people who could be in math.
- Some people who are interested in math do not want to be part of our community.
- Some people who are interested in math hit a lot of barriers and switch fields.
- We are losing people who come in math and decide to leave.
- Some people stick to math but are not comfortable, not as successful as they could be, not supported, etc.

And who are we losing more specifically?

The following slide shows, per identity group, the percentage of scientists and engineers working in science and engineering (S&E) in the US that are part of each group. This is next to the percentage of each identity goup in the US population. We have removed the names of the groups.

The following slide shows, per identity group, the percentage of scientists and engineers working in science and engineering (S&E) in the US that are part of each group. This is next to the percentage of each identity goup in the US population. We have removed the names of the groups.

Which group goes where in table? What makes you think so?

The following slide shows, per identity group, the percentage of scientists and engineers working in science and engineering (S&E) in the US that are part of each group. This is next to the percentage of each identity goup in the US population. We have removed the names of the groups.

Which group goes where in table? What makes you think so?

Data from the 2015 NSF report *Women, Minorities, and Persons with Disabilities in Science and Engineering* and the US Census Bureau. *Hispanic* may be any race. *Other* includes American Indian or Alaska Native, Native Hawaiian or Other Pacific Islander, and multiple race. Gathering and comparing data on people with disabilities is difficult. No data was available on people with a gender other than man or woman, or by sexual orientation.

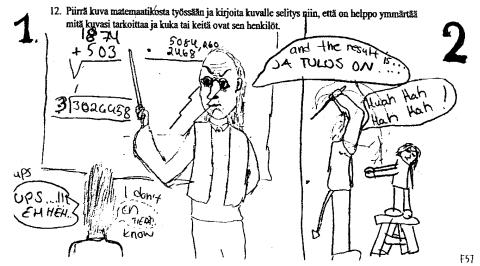
Scientists and engineers working in science and engineering (S&E).

Identity	Percent in S&E	Percent of US population
	49%	38%
	18%	39%
	14%	3%
	7%	3%
	3%	7%
	2%	7%
	4%	9%
	2%	9%
	1%	3%
	1%	3%

Scientists and engineers working in science and engineering (S&E).

Identity	Percent in S&E	Percent of US population
White men	49%	38%
White women	18%	39%
Asian men	14%	3%
Asian women	7%	3%
Black men	3%	7%
Black women	2%	7%
Hispanic men	4%	9%
Hispanic women	2%	9%
Other men	1%	3%
Other women	1%	3%

This even affects how children think of mathematicians



Susan Picker, John Berry: Investigating pupils' images of mathematicians.

Alternate definitions? Alternate communities?

If there are some things we want to change about our mathematical communities, we need to start at the root: our definition of "mathematician."

Alternate definitions? Alternate communities?

If there are some things we want to change about our mathematical communities, we need to start at the root: our definition of "mathematician."

What could be a new definition of "mathematician"? What would you like to first come to mind when you hear the word "mathematician"?

Have the person holding the card with the number "3" take notes on their card if possible.

Alternate definitions? Alternate communities?

If there are some things we want to change about our mathematical communities, we need to start at the root: our definition of "mathematician."

What could be a new definition of "mathematician"? What would you like to first come to mind when you hear the word "mathematician"?

Have the person holding the card with the number "3" take notes on their card if possible.

From the Cambridge Dictionary: "someone who studies, teaches, or is an expert in mathematics."



Do math (any type)

Step 2: Be a person

scaffoldedmath.com

More on definitions

We have two contending definitions of a mathematician:

- The "official" definition: the definition anyone would give if asked (from question / index card #3: someone who does math).
- The "operational" definition: the definition we use on a daily basis without thinking about it (from question / index card #1).

More on definitions

We have two contending definitions of a mathematician:

- The "official" definition: the definition anyone would give if asked (from question / index card #3: someone who does math).
- The "operational" definition: the definition we use on a daily basis without thinking about it (from question / index card #1).

As a team, answer the following. Have the person holding the card with number "4" take notes.

More on definitions

We have two contending definitions of a mathematician:

- The "official" definition: the definition anyone would give if asked (from question / index card #3: someone who does math).
- The "operational" definition: the definition we use on a daily basis without thinking about it (from question / index card #1).

As a team, answer the following. Have the person holding the card with number "4" take notes.

What causes this difference between our "official" definition of a mathematician, and our "operational" definition of a mathematician?

• Biases and stereotypes about mathematicians: who they are, what their work is like, what it "takes" to be a math person, etc.



- Biases and stereotypes about mathematicians: who they are, what their work is like, what it "takes" to be a math person, etc.
- Lack of understanding in society about what math is, that it takes creativity for example, or that new math gets discovered, or that math can be useful, or that mathematicians collaborate.

- Biases and stereotypes about mathematicians: who they are, what their work is like, what it "takes" to be a math person, etc.
- Lack of understanding in society about what math is, that it takes creativity for example, or that new math gets discovered, or that math can be useful, or that mathematicians collaborate.
- Beliefs about math ability: are you born with it, can you learn to be good at it, or do you get stuck at a certain "level"?

- Biases and stereotypes about mathematicians: who they are, what their work is like, what it "takes" to be a math person, etc.
- Lack of understanding in society about what math is, that it takes creativity for example, or that new math gets discovered, or that math can be useful, or that mathematicians collaborate.
- Beliefs about math ability: are you born with it, can you learn to be good at it, or do you get stuck at a certain "level"?
- Gate-keeping from within: sink-or-swim, "I had to work hard to get here, it shouldn't be easy for others to learn math".

- Biases and stereotypes about mathematicians: who they are, what their work is like, what it "takes" to be a math person, etc.
- Lack of understanding in society about what math is, that it takes creativity for example, or that new math gets discovered, or that math can be useful, or that mathematicians collaborate.
- Beliefs about math ability: are you born with it, can you learn to be good at it, or do you get stuck at a certain "level"?
- Gate-keeping from within: sink-or-swim, "I had to work hard to get here, it shouldn't be easy for others to learn math".
- Impostor syndrome, need to conform to this idea of being a "genius" or fear of being pushed out.

- Biases and stereotypes about mathematicians: who they are, what their work is like, what it "takes" to be a math person, etc.
- Lack of understanding in society about what math is, that it takes creativity for example, or that new math gets discovered, or that math can be useful, or that mathematicians collaborate.
- Beliefs about math ability: are you born with it, can you learn to be good at it, or do you get stuck at a certain "level"?
- Gate-keeping from within: sink-or-swim, "I had to work hard to get here, it shouldn't be easy for others to learn math".
- Impostor syndrome, need to conform to this idea of being a "genius" or fear of being pushed out.

Where does this all come from?



The **Four I's of Oppression**: Ideological, Institutional, Interpersonal, and Internal (or Internalized).

The **Four I's of Oppression**: Ideological, Institutional, Interpersonal, and Internal (or Internalized).

Today, we discussed the ideological level:

 Any oppressive system has at its core the idea that one group is better than other groups. For this reason this group feels it has the right to control or dominate the other groups.

The **Four I's of Oppression**: Ideological, Institutional, Interpersonal, and Internal (or Internalized).

Today, we discussed the ideological level:

- Any oppressive system has at its core the idea that one group is better than other groups. For this reason this group feels it has the right to control or dominate the other groups.
- The dominant group thinks of itself as more intelligent, harder working, more advanced, superior, etc.

The **Four I's of Oppression**: Ideological, Institutional, Interpersonal, and Internal (or Internalized).

Today, we discussed the ideological level:

- Any oppressive system has at its core the idea that one group is better than other groups. For this reason this group feels it has the right to control or dominate the other groups.
- The dominant group thinks of itself as more intelligent, harder working, more advanced, superior, etc.
- The opposite qualities are attributed to the other groups.

The **Four I's of Oppression**: Ideological, Institutional, Interpersonal, and Internal (or Internalized).

Today, we discussed the ideological level:

- Any oppressive system has at its core the idea that one group is better than other groups. For this reason this group feels it has the right to control or dominate the other groups.
- The dominant group thinks of itself as more intelligent, harder working, more advanced, superior, etc.
- The opposite qualities are attributed to the other groups.

We also discussed the internal level:

• The idea that a group might rightfully dominate over others is *internalized* by everyone in that culture or system, including those in the non-dominant group(s).

We also discussed the internal level:

- The idea that a group might rightfully dominate over others is *internalized* by everyone in that culture or system, including those in the non-dominant group(s).
- This means people in that system come to believe the dominance of one group as normal, or natural, or as making sense.

We also discussed the *internal* level:

- The idea that a group might rightfully dominate over others is internalized by everyone in that culture or system, including those in the non-dominant group(s).
- This means people in that system come to believe the dominance of one group as normal, or natural, or as making sense.

Those ideas of dominance are often reinforced by *institutions* through laws, practices, rules, policy, etc. That's the *institutional* level of oppression.

We also discussed the *internal* level:

- The idea that a group might rightfully dominate over others is *internalized* by everyone in that culture or system, including those in the non-dominant group(s).
- This means people in that system come to believe the dominance of one group as normal, or natural, or as making sense.

Those ideas of dominance are often reinforced by *institutions* through laws, practices, rules, policy, etc. That's the *institutional* level of oppression.

For the next webinars, we will focus on the *interpersonal* aspect of oppression in mathematics. That's when someone poses a direct act towards someone else, and that act is oppressive (whether the person intended or not for the action to be oppressive).

Recap

Let's reflect on what we did together today. This work takes intellectual humility, open-mindedness and acceptance of different perspectives.

Recap

Let's reflect on what we did together today. This work takes intellectual humility, open-mindedness and acceptance of different perspectives.

Take a quiet minute or two to yourself to think about this:

- What is something that you have a better understanding of now?
- What is something that you need to unpack more for yourself, and how do you intend on doing so?
- What is something from today you will take back to your work, classroom, colleagues, department, or family?

Recap

Let's reflect on what we did together today. This work takes intellectual humility, open-mindedness and acceptance of different perspectives.

Take a quiet minute or two to yourself to think about this:

- What is something that you have a better understanding of now?
- What is something that you need to unpack more for yourself, and how do you intend on doing so?
- What is something from today you will take back to your work, classroom, colleagues, department, or family?

When people in your group are ready, please share with them what you feel comfortable sharing from the above.

• We are humans doing math, not just mathematical brains doing math without thinking about anything else.

- We are humans doing math, not just mathematical brains doing math without thinking about anything else.
- Our biases, assumptions, stereotypes have an impact on us and our community, and on those who are not part of our community: in terms of people not feeling welcome, not joining us, leaving us, not being as successful as they could be, etc.

- We are humans doing math, not just mathematical brains doing math without thinking about anything else.
- Our biases, assumptions, stereotypes have an impact on us and our community, and on those who are not part of our community: in terms of people not feeling welcome, not joining us, leaving us, not being as successful as they could be, etc.

For the next workshops, we will focus on the **interpersonal** aspect of oppression in mathematics.

- We are humans doing math, not just mathematical brains doing math without thinking about anything else.
- Our biases, assumptions, stereotypes have an impact on us and our community, and on those who are not part of our community: in terms of people not feeling welcome, not joining us, leaving us, not being as successful as they could be, etc.

For the next workshops, we will focus on the **interpersonal** aspect of oppression in mathematics.

We will encounter again the other levels of oppression (ideological, institutional, internalized): they all interact and reinforce each other. Your assignment is on that topic.

Giving gratitude

You did some hard work and we want to recognize that. You have embarked on an important journey, that may never end.

Giving gratitude

You did some hard work and we want to recognize that. You have embarked on an important journey, that may never end.

Take a quiet minute or two to yourself to think about this:

- Thank yourself for doing this workshop. Are there some specific things you want to congratulate yourself on for your work today?
- Think of someone in this room today you would like to thank for learning from them.

Giving gratitude

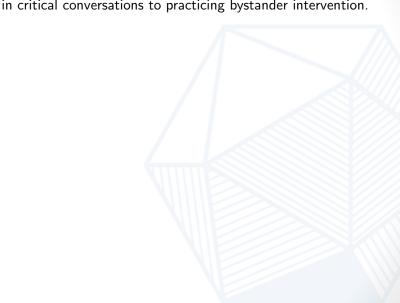
You did some hard work and we want to recognize that. You have embarked on an important journey, that may never end.

Take a quiet minute or two to yourself to think about this:

- Thank yourself for doing this workshop. Are there some specific things you want to congratulate yourself on for your work today?
- Think of someone in this room today you would like to thank for learning from them.

When people in your group are ready, please share with them what you feel comfortable sharing from the above.

• Next webinars: some tools to try to adjust the culture, from engaging others in critical conversations to practicing bystander intervention.



- Next webinars: some tools to try to adjust the culture, from engaging others in critical conversations to practicing bystander intervention.
- To prepare for the next webinar, complete assignment 1, on the Four I's of Oppression.

- Next webinars: some tools to try to adjust the culture, from engaging others in critical conversations to practicing bystander intervention.
- To prepare for the next webinar, complete assignment 1, on the Four I's of Oppression.
- Please give us feedback on this webinar so we can improve our work, using the appropriate link on the website.

- Next webinars: some tools to try to adjust the culture, from engaging others in critical conversations to practicing bystander intervention.
- To prepare for the next webinar, complete assignment 1, on the Four I's of Oppression.
- Please give us feedback on this webinar so we can improve our work, using the appropriate link on the website.
- Your facilitator might want to receive feedback as well. And please tell them if you would like the *norms for participation* to change.

- Next webinars: some tools to try to adjust the culture, from engaging others in critical conversations to practicing bystander intervention.
- To prepare for the next webinar, complete assignment 1, on the Four I's of Oppression.
- Please give us feedback on this webinar so we can improve our work, using the appropriate link on the website.
- Your facilitator might want to receive feedback as well. And please tell them if you would like the *norms for participation* to change.
- Keep the discussion going on our online forum (link on website).

- Next webinars: some tools to try to adjust the culture, from engaging others in critical conversations to practicing bystander intervention.
- To prepare for the next webinar, complete assignment 1, on the Four I's of Oppression.
- Please give us feedback on this webinar so we can improve our work, using the appropriate link on the website.
- Your facilitator might want to receive feedback as well. And please tell them if you would like the *norms for participation* to change.
- Keep the discussion going on our online forum (link on website).
- To explore today's issues more deeply, look at the references on our website. The slides from this webinar have been posted there as well.

- Next webinars: some tools to try to adjust the culture, from engaging others in critical conversations to practicing bystander intervention.
- To prepare for the next webinar, complete assignment 1, on the Four I's of Oppression.
- Please give us feedback on this webinar so we can improve our work, using the appropriate link on the website.
- Your facilitator might want to receive feedback as well. And please tell them if you would like the *norms for participation* to change.
- Keep the discussion going on our online forum (link on website).
- To explore today's issues more deeply, look at the references on our website. The slides from this webinar have been posted there as well.

And thanks to the MAA for supporting this work, especially: Rachel Levy, Kiera Edwards, Grace Murrin!



Thanks for participating!





Conversations for the Math Community

WEBINAR SERIES



Rosalie Bélanger-Rioux



Sara Rezvi